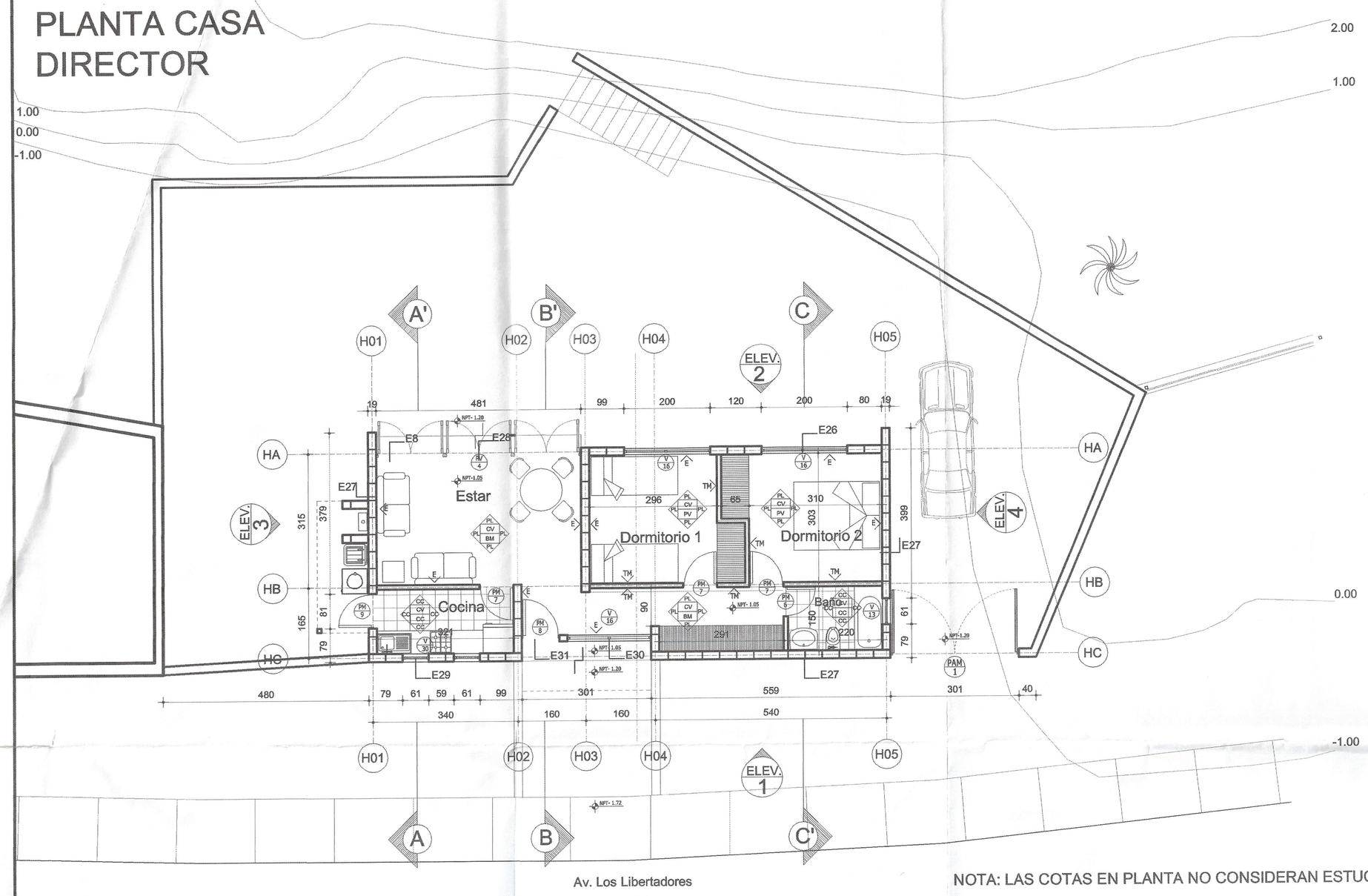
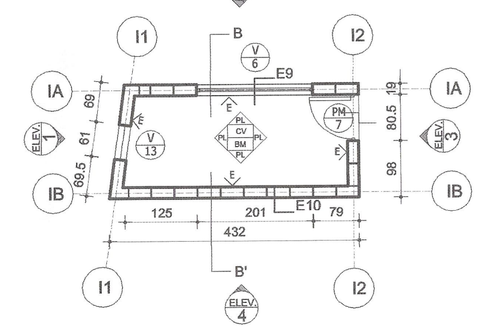
PLANTA CASA DIRECTOR

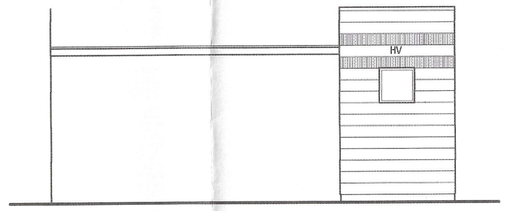


NOTA: LAS COTAS EN PLANTA NO CONSIDERAN ESTUCO

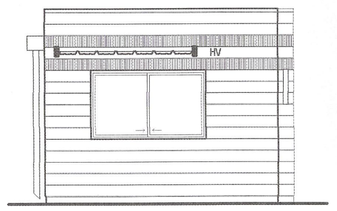
PORTERIA 1 POR RUTA D-55 A COMBARBALÁ



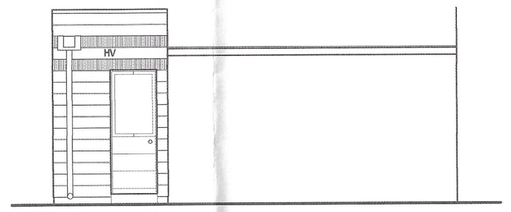
CORTE BB'



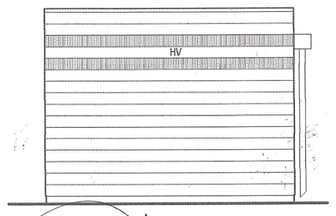
ELEVACION 1



ELEVACION 2



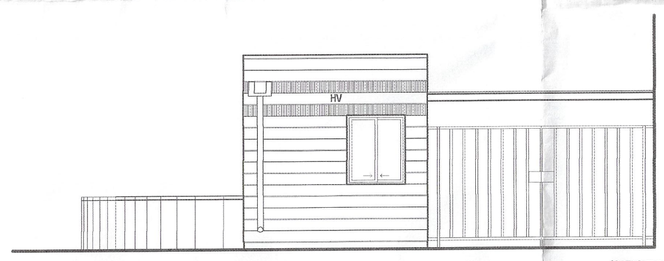
ELEVACION 3



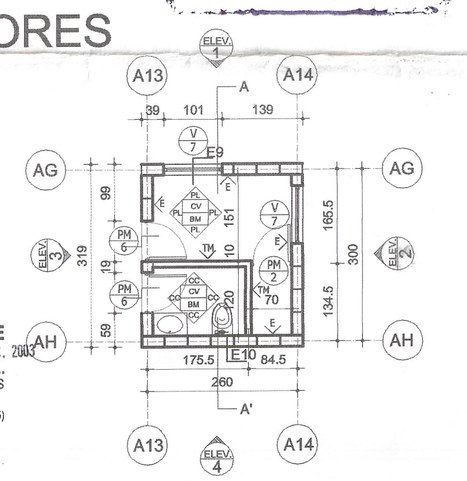
ELEVACION 4

APROBADO
DIRECTOR DE OBRAS
I. Municipalidad de Monte Patria
13 JUL. 2006
FECHA

PORTERIA 2 POR AV. LOS LIBERTADORES

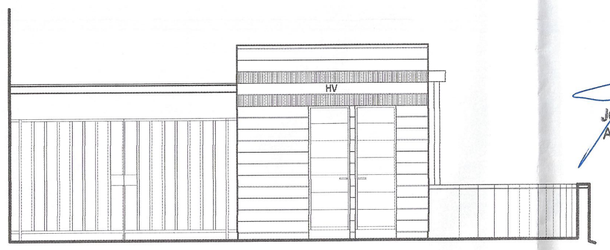


ELEVACION 2

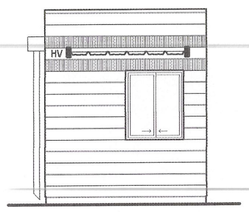


INFORME FAVORABLE
12 DIC. 2003
Nº 228 FECHA
REVISORES Y ASESORES INMOBILIARIOS S.A.
(INSCRIPCION MINVU 1ª CAT. Nº 115)

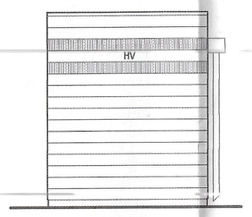
JOSE VIA DORADO P.
ARQUITECTO REVISOR



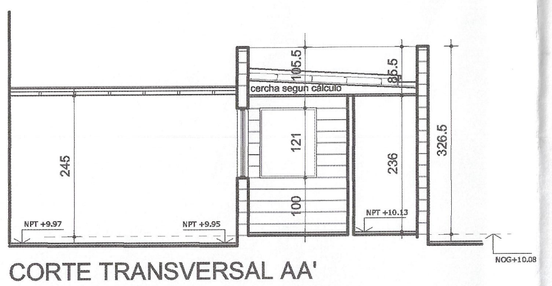
ELEVACION 3



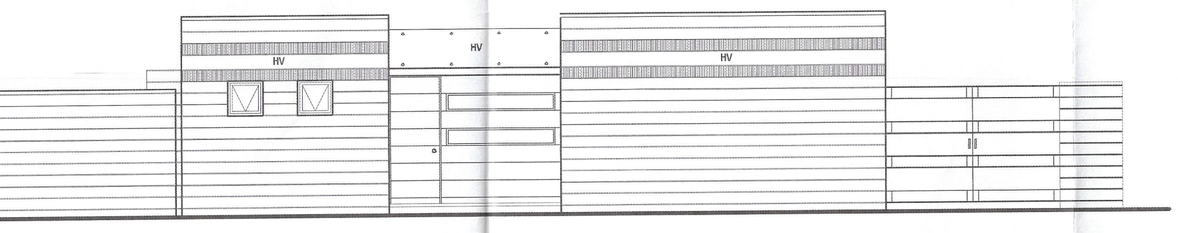
ELEVACION 1



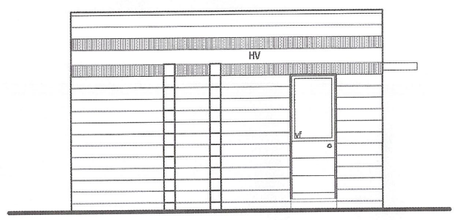
ELEVACION 4



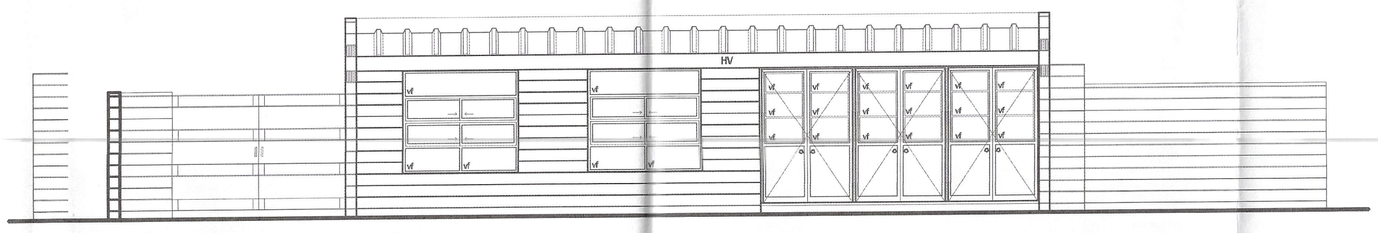
CORTE TRANSVERSAL AA'



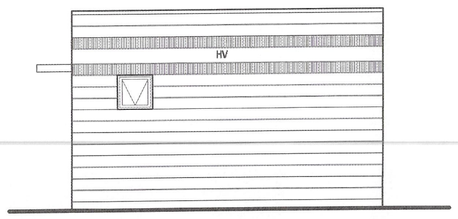
ELEVACIÓN 1



ELEVACIÓN 3

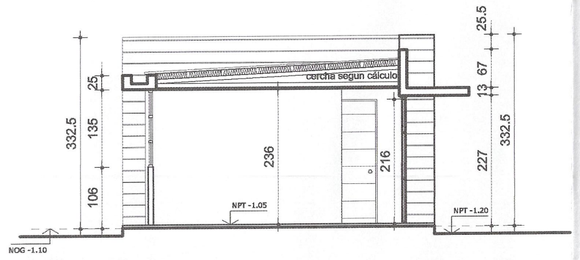


ELEVACIÓN 2

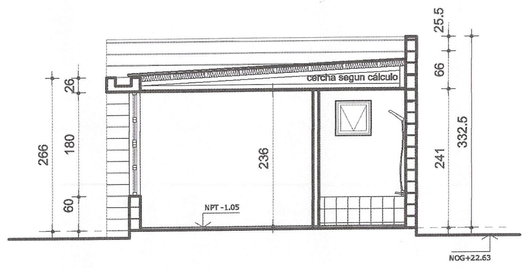


ELEVACIÓN 4

CORTE AA'



CORTE BB'



CORTE CC'

DIRECCIÓN GENERAL DE OBRAS PÚBLICAS
DIRECCIÓN DE ARQUITECTURA IV REGIÓN COQUIMBO

GOBIERNO DE CHILE
MINISTERIO DE OBRAS PÚBLICAS

PROYECTO:	ESCUELA ALEJANDRO CHELÉN
UBICACIÓN:	CHAÑARAL ALTO
COMUNA:	MONTEPATRIA, PROVINCIA DEL LIMARÍ
CONTENIDO:	CASA DIRECTOR (H) PLANTA / ELEVACIONES / CORTES PORTERÍAS (P1 - P2)

Revisión y V° B° :

F. ALBERTO ANGUITA MEDEL
ARQUITECTO
DIRECTOR REGIONAL

ALCALDE
ALCALDE MUNICIPALIDAD DE MONTEPATRIA
PROPIETARIO

JOSE RAMON ALCASCURAM
ARQUITECTO
JEFE PROYECTO MOP

INSPECTOR FISCAL
PROYECTO

BORTNIK / PRISIC / PÉREZ
ARQUITECTOS PROYECTISTAS

R. CAMPOS / I. HONORATO / P. SALINAS
COLABORADORES

Superficie Total Proyectada :

Escala : 1 : 75

Dimensiones Plano : A 1

Revisiones y Modificaciones :	Fecha Elaboración :	Dibujo :
1	15 Diciembre 2003	Lámina Nº :
2		AQ013
3		
4		